

# SFY 24/25 PREVENTION NEEDS ASSESSMENT

ADAMS COUNTY  
DATA BOOK



## Notes

| Annotations |                                                                                                                                                                                                                                |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>    | Data not available before 2023.                                                                                                                                                                                                |
| <b>2</b>    | Data not available due to question changes in 2023.                                                                                                                                                                            |
| <b>3</b>    | Data for this indicator are only available at the regional level from BRFSS. BRFSS Region includes: Adams, Franklin, Fulton                                                                                                    |
| <b>4</b>    | Data for this indicator are only available at the district level from BRFSS. South Central District includes: Adams, Bedford, Blair, Cumberland, Dauphin, Franklin, Fulton, Huntingdon, Juniata, Lebanon, Mifflin, Perry, York |

| Abbreviations     |                                                                                               |
|-------------------|-----------------------------------------------------------------------------------------------|
| <b># Chg.</b>     | Numeric change from baseline to current period.                                               |
| <b>% Chg.</b>     | Percent change from baseline to current period.                                               |
| <b>% Pt. Chg.</b> | Percentage point change from baseline to current period.                                      |
| <b>Rate Chg.</b>  | Change in rate from baseline to current period in rate's units (e.g., per 10,000 population). |
| <b>PEDs</b>       | Performance Enhancing Drugs                                                                   |
| <b>OTCs</b>       | Over the Counter Medications                                                                  |

| Data Sources |                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Data Item    | Source                                                                                                                                                                                                                                                                                                                      | Link                                                                                                                                                          |
| A1-3         | U.S. Census Bureau, American Community Survey 5-Year Estimates (ACS)                                                                                                                                                                                                                                                        | <a href="https://data.census.gov/">https://data.census.gov/</a>                                                                                               |
| B1-2         | PA Youth Survey (PAYS)                                                                                                                                                                                                                                                                                                      | <a href="http://www.pays.pa.gov">www.pays.pa.gov</a>                                                                                                          |
| B3           | PA Liquor Control Board (PLCB)                                                                                                                                                                                                                                                                                              |                                                                                                                                                               |
| B4           | Behavioral Risk Factor Surveillance System (BRFSS)                                                                                                                                                                                                                                                                          | <a href="#">Accessed via PA Dept. of Health's Enterprise Data Dissemination Informatics Exchange</a>                                                          |
| C1           | Pennsylvania Department of Transportation                                                                                                                                                                                                                                                                                   | <a href="#">Accessed via the Pennsylvania Crash Information Tool</a>                                                                                          |
| C2           | Pennsylvania Uniform Crime Reporting Program                                                                                                                                                                                                                                                                                | <a href="#">Accessed via the Uniform Crime Reporting System</a>                                                                                               |
| C3           | PA Department of Drug & Alcohol Program's PA WITS (substance use disorder treatment admissions). Treatment providers are only required to report data for clients whose treatment is funded by a Single County Authority, so this data is not representative of all individuals receiving substance use disorder treatment. |                                                                                                                                                               |
| C4           | Pennsylvania Department of Health's Office of Drug Surveillance and Misuse Prevention                                                                                                                                                                                                                                       | <a href="https://www.health.pa.gov/topics/programs/PDMP/Pages/Data.aspx">https://www.health.pa.gov/topics/programs/PDMP/Pages/Data.aspx</a>                   |
| C5           | Pennsylvania Department of Health, Pennsylvania Death Certificate Dataset                                                                                                                                                                                                                                                   | <a href="#">Accessed via PA Dept. of Health's Enterprise Data Dissemination Informatics Exchange</a>                                                          |
| D1           | PA Youth Survey                                                                                                                                                                                                                                                                                                             | <a href="http://www.pays.pa.gov">www.pays.pa.gov</a>                                                                                                          |
| D2           | Behavioral Risk Factor Surveillance System (BRFSS)                                                                                                                                                                                                                                                                          | <a href="#">Accessed via PA Dept. of Health's Enterprise Data Dissemination Informatics Exchange</a>                                                          |
| D3           | Council on Compulsive Gambling of Pennsylvania, Problem Gambling Helpline                                                                                                                                                                                                                                                   |                                                                                                                                                               |
| D4           | Pennsylvania Gaming Control Board, Voluntary Self-Exclusion Programs (casino self-exclusion only)                                                                                                                                                                                                                           |                                                                                                                                                               |
| E2-4         | PA Youth Survey (PAYS)                                                                                                                                                                                                                                                                                                      | <a href="http://www.pays.pa.gov">www.pays.pa.gov</a>                                                                                                          |
| E5           | Pennsylvania Department of Human Services, Annual Child Protective Services Report                                                                                                                                                                                                                                          | <a href="https://www.dhs.pa.gov/docs/Publications/Pages/Child-Abuse-Reports.aspx">https://www.dhs.pa.gov/docs/Publications/Pages/Child-Abuse-Reports.aspx</a> |
| E6           | Behavioral Risk Factor Surveillance System (BRFSS)                                                                                                                                                                                                                                                                          | <a href="#">Accessed via PA Dept. of Health's Enterprise Data Dissemination Informatics Exchange</a>                                                          |
| E7           | PA Liquor Control Board (PLCB)                                                                                                                                                                                                                                                                                              |                                                                                                                                                               |
| F1-2         | PA Youth Survey (PAYS)                                                                                                                                                                                                                                                                                                      | <a href="http://www.pays.pa.gov">www.pays.pa.gov</a>                                                                                                          |

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## A. Demographics

Source: American Community Survey, U.S. Census Bureau

| A1. Demographics                   |           |           |            |                        |  |
|------------------------------------|-----------|-----------|------------|------------------------|--|
|                                    | Baseline  | Current   | Trend      | Current<br>County Rank |  |
|                                    | 2013-2017 | 2018-2022 | % Pt. Chg. |                        |  |
| Age                                |           |           |            |                        |  |
| % Under 18                         | 20.6%     | 19.7%     | -0.9%      | 31 of 67               |  |
| % 18-34                            | 20.2%     | 20.7%     | 0.5%       | 25 of 67               |  |
| % 35-64                            | 40.6%     | 38.7%     | -1.9%      | 33 of 67               |  |
| % 65 +                             | 18.6%     | 20.9%     | 2.3%       | 33 of 67               |  |
| Race                               |           |           |            |                        |  |
| % Asian                            | 0.7%      | 0.8%      | 0.1%       | 29 of 67               |  |
| % Black/AA                         | 1.4%      | 1.6%      | 0.2%       | 46 of 67               |  |
| % Hispanic                         | 6.8%      | 7.3%      | 0.5%       | 14 of 67               |  |
| % Multiracial                      | 2.2%      | 3.6%      | 1.4%       | 32 of 67               |  |
| % Other                            | 3.2%      | 2.4%      | -0.8%      | 13 of 67               |  |
| % White                            | 89.5%     | 88.0%     | -1.5%      | 43 of 67               |  |
| Language Spoken at Home            |           |           |            |                        |  |
| % with Limited English Proficiency | 1.1%      | 1.2%      | 0.1%       | 17 of 67               |  |
| Disability Status                  |           |           |            |                        |  |
| % under 65 with a disability       | 9.0%      | 10.5%     | 1.5%       | 39 of 66               |  |

| A2. Income, Education, Employment |           |           |            |                        |
|-----------------------------------|-----------|-----------|------------|------------------------|
|                                   | Baseline  | Current   | Trend      | Current<br>County Rank |
|                                   | 2013-2017 | 2018-2022 | % Pt. Chg. |                        |
| Below Federal Poverty Line        |           |           |            |                        |
| % of Total Population             | 8.8%      | 7.9%      | -0.9%      | 62 of 67               |
| No High School Diploma            |           |           |            |                        |
| % of Total Population             | 11.4%     | 9.7%      | -1.7%      | 25 of 67               |
| Unemployed                        |           |           |            |                        |
| % of Total Population             | 4.9%      | 3.4%      | -1.5%      | 61 of 67               |
| Uninsured                         |           |           |            |                        |
| % of Total Population             | 6.6%      | 6.0%      | -0.6%      | 26 of 67               |

## A3. Household & Neighborhood

|                                                                                  | Baseline  | Current   | Trend      | Current<br>County Rank |
|----------------------------------------------------------------------------------|-----------|-----------|------------|------------------------|
|                                                                                  | 2013-2017 | 2018-2022 | % Pt. Chg. |                        |
| Housing Cost Burden (% of households paying more than 30% of income for housing) |           |           |            |                        |
| % of Total Population                                                            | 35.4%     | 34.3%     | -1.1%      | 28 of 67               |
| Moved in Past Year                                                               |           |           |            |                        |
| % of Total Population                                                            | 11.7%     | 10.7%     | -1.0%      | 26 of 67               |
| % of Households with No Computer                                                 |           |           |            |                        |
| % of Total Population                                                            | 8.9%      | 5.1%      | -3.8%      | 49 of 67               |
| % of Households with No Broadband Internet Subscription                          |           |           |            |                        |
| % of Total Population                                                            | 18.2%     | 9.1%      | -9.1%      | 54 of 66               |
| Single Parent Families                                                           |           |           |            |                        |
| % of Total Population                                                            | 11.4%     | 10.6%     | -0.8%      | 56 of 67               |

## B. Substance Use (Youth)

| B1. Youth Substance Use (Source: PAYS) |                  |         |            |             |
|----------------------------------------|------------------|---------|------------|-------------|
|                                        | Baseline         | Current | Trend      | Current     |
|                                        | 2019             | 2023    | % Pt. Chg. | County Rank |
| Alcohol - Lifetime                     |                  |         |            |             |
| % 6 <sup>th</sup>                      | 18.6%            | 17.8%   | -0.8%      | 15 of 66    |
| % 8 <sup>th</sup>                      | 33.4%            | 26.5%   | -6.9%      | 21 of 66    |
| %10 <sup>th</sup>                      | 57.4%            | 42.1%   | -15.3%     | 13 of 66    |
| % 12 <sup>th</sup>                     | 61.1%            | 51.0%   | -10.1%     | 20 of 66    |
| % All Grades                           | 41.3%            | 32.7%   | -8.6%      | 16 of 66    |
| Alcohol - 30 Days                      |                  |         |            |             |
| % 6 <sup>th</sup>                      | 3.8%             | 5.4%    | 1.6%       | 15 of 65    |
| % 8 <sup>th</sup>                      | 9.3%             | 7.2%    | -2.1%      | 31 of 66    |
| %10 <sup>th</sup>                      | 21.7%            | 16.4%   | -5.3%      | 12 of 66    |
| % 12 <sup>th</sup>                     | 30.4%            | 22.8%   | -7.6%      | 29 of 66    |
| % All Grades                           | 15.2%            | 11.9%   | -3.3%      | 21 of 66    |
| Marijuana - Lifetime                   |                  |         |            |             |
| % 6 <sup>th</sup>                      | 1.4%             | 1.4%    | -0.0%      | 34 of 64    |
| % 8 <sup>th</sup>                      | 7.1%             | 4.9%    | -2.2%      | 46 of 66    |
| %10 <sup>th</sup>                      | 25.2%            | 14.0%   | -11.1%     | 36 of 66    |
| % 12 <sup>th</sup>                     | 33.9%            | 25.3%   | -8.6%      | 37 of 66    |
| % All Grades                           | 15.6%            | 10.1%   | -5.6%      | 45 of 66    |
| Marijuana - 30 Days                    |                  |         |            |             |
| % 6 <sup>th</sup>                      | 0.3%             | 0.8%    | 0.4%       | 24 of 57    |
| % 8 <sup>th</sup>                      | 3.6%             | 2.1%    | -1.5%      | 55 of 65    |
| %10 <sup>th</sup>                      | 13.0%            | 7.3%    | -5.6%      | 39 of 66    |
| % 12 <sup>th</sup>                     | 19.4%            | 14.5%   | -4.9%      | 29 of 66    |
| % All Grades                           | 8.3%             | 5.4%    | -2.9%      | 40 of 66    |
| Vaping – Lifetime                      |                  |         |            |             |
| % 6 <sup>th</sup>                      | N/A <sup>1</sup> | 4.9%    | N/A        | 41 of 66    |
| % 8 <sup>th</sup>                      | N/A <sup>1</sup> | 10.0%   | N/A        | 47 of 66    |
| %10 <sup>th</sup>                      | N/A <sup>1</sup> | 19.6%   | N/A        | 30 of 66    |
| % 12 <sup>th</sup>                     | N/A <sup>1</sup> | 26.0%   | N/A        | 37 of 66    |
| % All Grades                           | N/A <sup>1</sup> | 14.0%   | N/A        | 38 of 66    |
| Vaping – 30 Days                       |                  |         |            |             |
| % 6 <sup>th</sup>                      | 4.3%             | 2.2%    | -2.0%      | 41 of 65    |
| % 8 <sup>th</sup>                      | 14.6%            | 4.6%    | -10.0%     | 52 of 66    |
| %10 <sup>th</sup>                      | 24.9%            | 10.7%   | -14.2%     | 32 of 66    |
| % 12 <sup>th</sup>                     | 34.4%            | 13.6%   | -20.9%     | 47 of 66    |
| % All Grades                           | 18.4%            | 7.2%    | -11.2%     | 46 of 66    |